

R: bombarde 16, trp. 8, clairon 4, | Pos et G: fonds 16,8,4 - PG - | Ped: fonds 16,8, sb. 32 -
et tous les fonds 16,8,4 - < | (sans les montres et sans les prestants) | tir. Pos et G |

Presque lent

R: e l a , t

MAN. *legato mf*

GP: *legato mf*

PED. (tir. G,P) *legato f*

(rangapradipaka, par retrait du 1/4)

3-5

1

MAN. *legato mf*

PED. *legato f*

2

4-z29

3-3

3

4

3-1

(locatif: en)

MAN. *legato mf*

PED. *legato f*

5

6

4-8

4-z15

7

5-13

8

3-5

Dieu

MAN. *legato mf*

PED. *legato f*

9

3-6

10

11

4-4

12

3-11,

5-1

MAN. 13 5-31

14 3-1 15 3-7 16

PED.

(est - verbe être)

MAN. 17 3-1 20 i d e

18 4-16

PED. 5-z36 19 5-9

MAN. 21 4-2 22 23 i

21 5-32 4-3 6-z13

PED.

q u e 26 (ati: s)

MAN. 5-9 6-30 5-31 (2) 3-4

24 25 27 28

PED. 3-3

28

29 **30**

MAN. 4-19 3-11

PED.

31 **33**

MAN. (génitif: de) 4-5 4-8 3-2

PED.

34 **35** **36**

MAN. (Dieu) 5-5 3-4 3-8

PED.

37 **38** **39** **40** **41**

MAN. 4-26 3-2 5-22 5-34 4-16

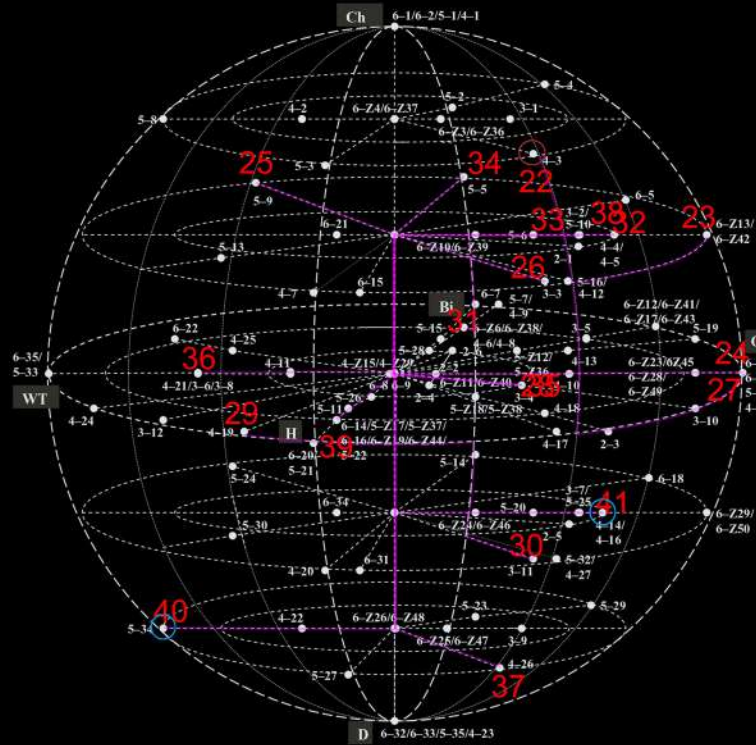
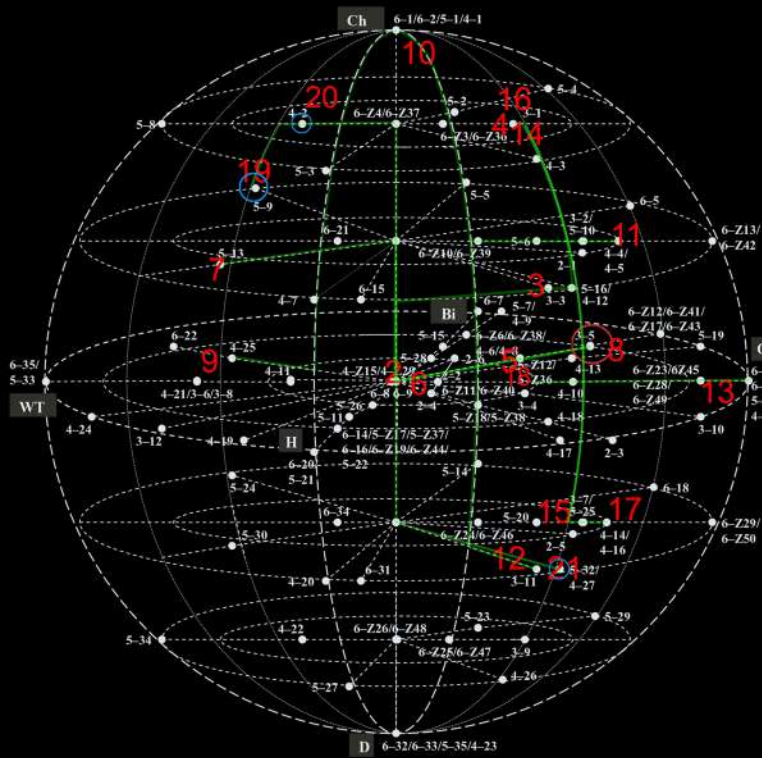
PED.

"La relation réelle en Dieu est réellement identique à l'essence."

(Saint Thomas d'Aquin, Somme Théologique- question 28: "les relations Divines"- article 2, conclusion-)

Primera Sección (cc. 1-17)

Segunda Sección (cc. 18-34)

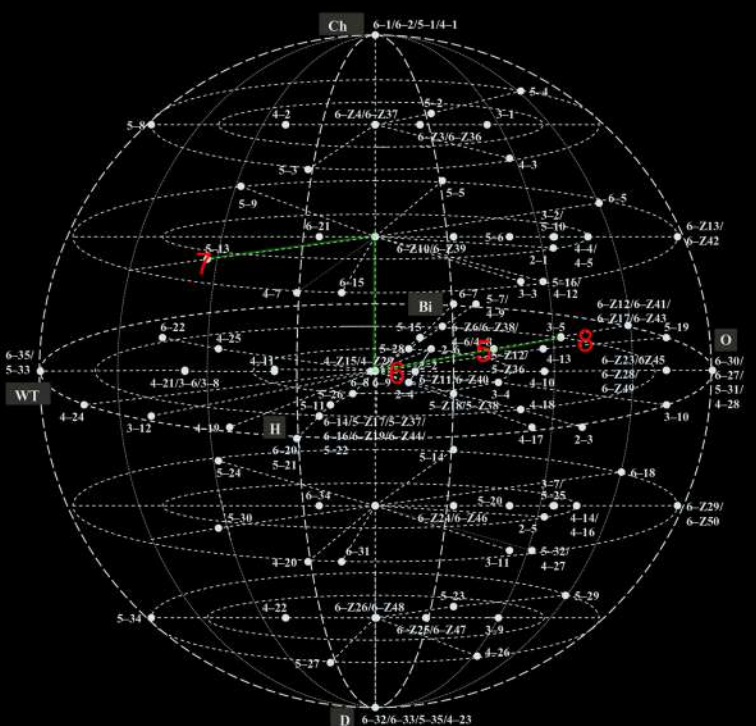
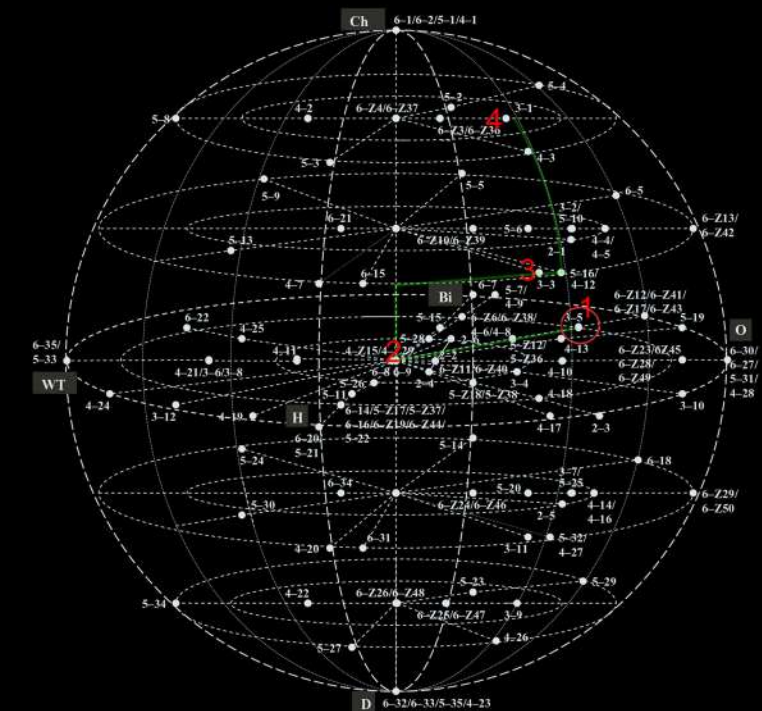


Recorrido 1

Recorrido 2

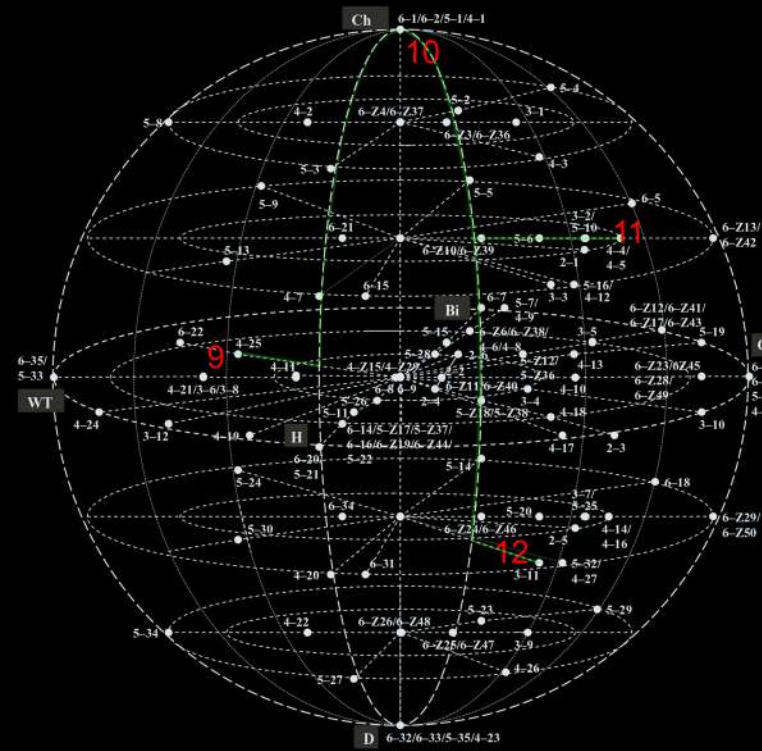
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5-1 / 3-11 / 5-31 / 3-1 / 3-7 / 5-z36 / 3-1 / 4-16 / 4-2 / 5-9 / 5-32

3-5 / 4-z29 / 3-3 / 3-1 / 4-8 / 4-z15 / 5-13 / 3-5 / 3-6 / 4-4
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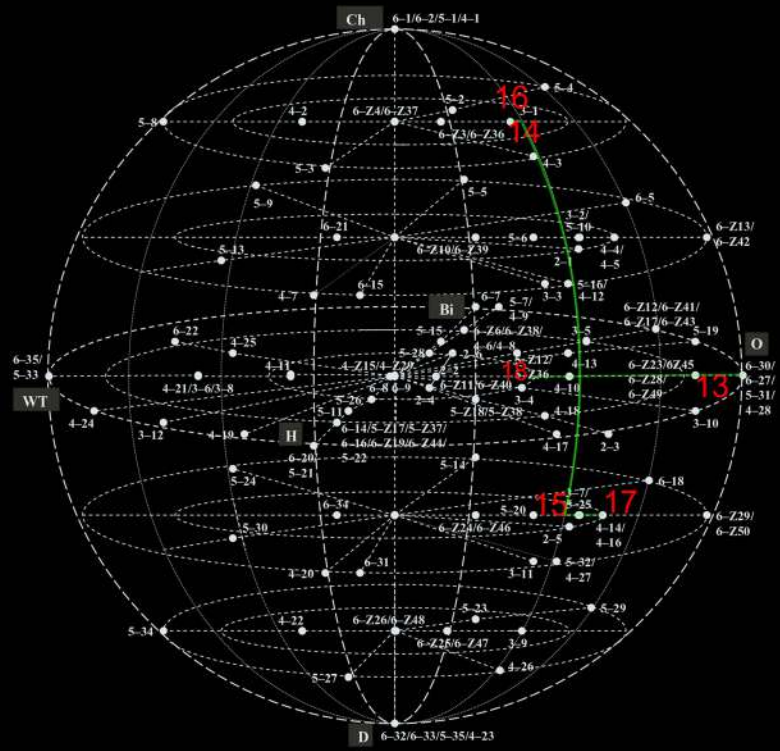
Recorrido 3

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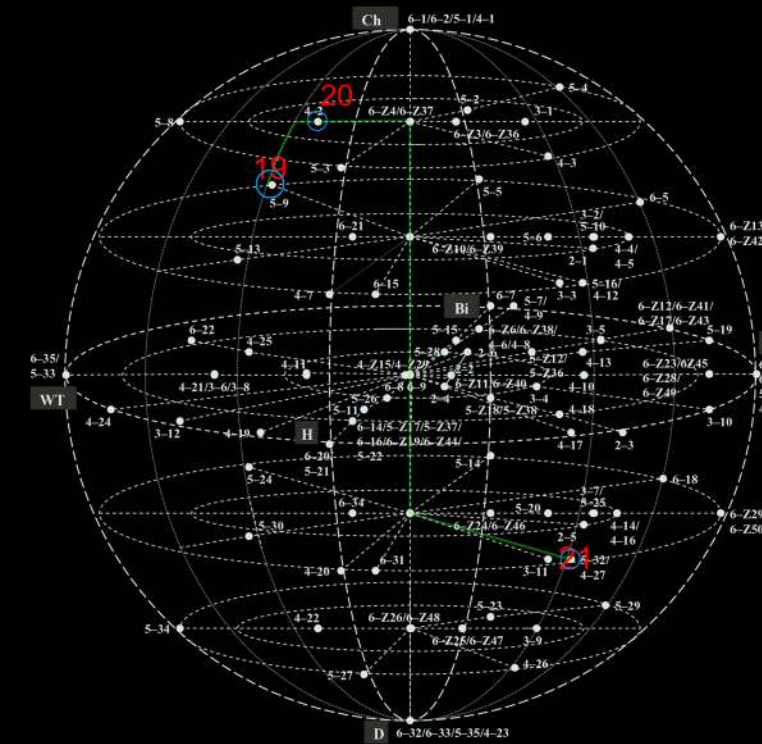
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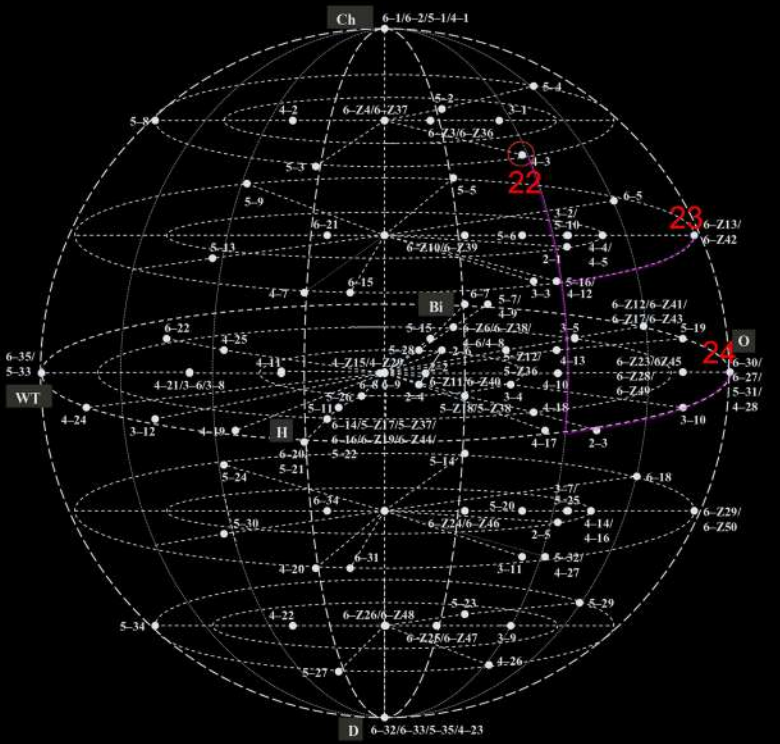
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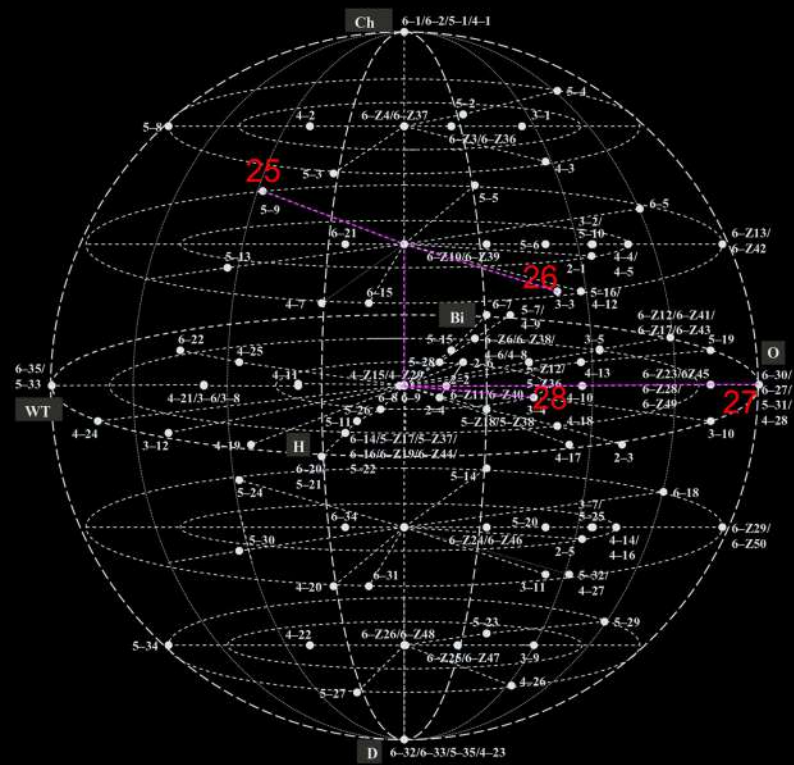
Recorrido 6

4-3 / 6-z13 / 6-30 / 5-9 / 3-3 / 5-31 / 3-4 / 4-19 / 3-11 / 4-9
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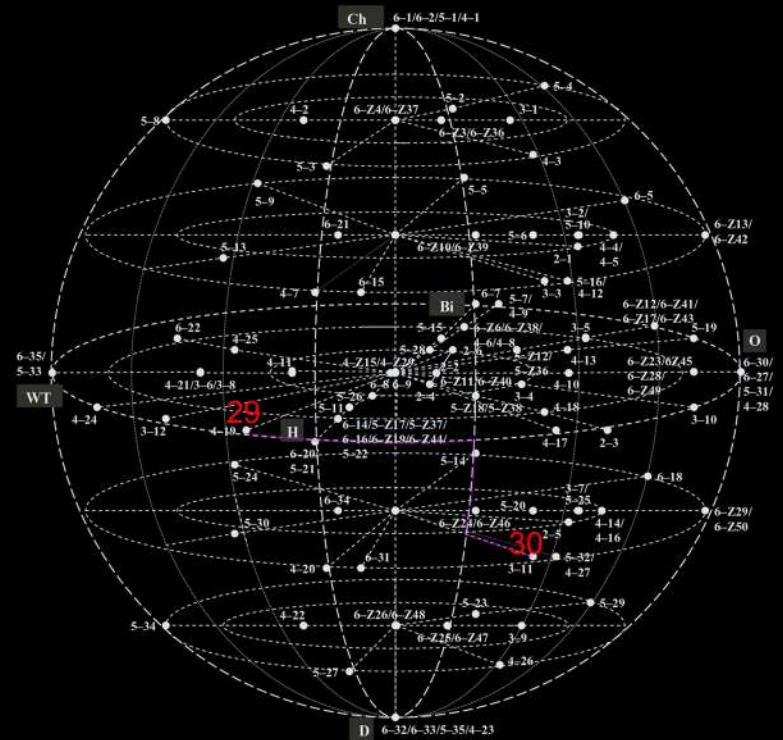
Recorrido 7

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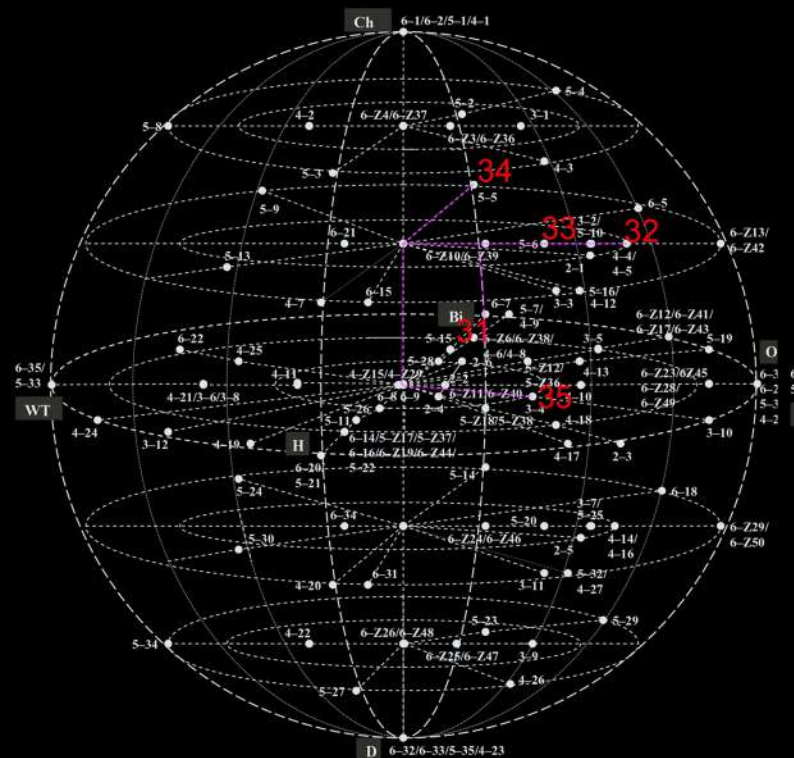
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Recorrido 9

4-3 / 6-z13 / 6-30 / 5-9 / 3-3 / 5-31 / 3-4 / 4-19 / 3-11 / 4-8
4-5 / 3-2 / 3-4 / 3-8 / 4-26 / 3-2 / 5-22 / 5-34 / 4-16



Recorrido 10

4-3 / 6-z13 / 6-30 / 5-9 / 3-3 / 5-31 / 3-4 / 4-19 / 3-11 / 4-8
4-5 / 3-2 / 3-4 / 3-8 / 4-26 / 3-2 / 5-22 / 5-34 / 4-16

